



## **Long Range Planning Committee**

### **Hybrid Meeting**

Date: Friday, March 10, 2023

Time: 8:00 a.m.

Location: Town Manager's Conference Room, Town Hall Annex, 2<sup>nd</sup> Floor

You are invited to a hybrid meeting.

For remote access, register in advance:

<https://town-arlington-ma-us.zoom.us/meeting/register/tZwkd-yoqD8iEtZ5nYPWY8q0AcsuYLtUSmV7>

After registering, you will receive a confirmation email containing information about joining the meeting.

### **Agenda**

- 1) Update/Discussion on Long Range Plan
- 2) Other Business